

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF GEORGIA**

2211 UNITED STATES COURTHOUSE  
75 TED TURNER DRIVE, SW  
ATLANTA, GEORGIA 30303-3361

**JAMES N. HATTEN**  
DISTRICT COURT EXECUTIVE  
AND CLERK OF COURT

**DOCKETING SECTION**  
404-215-1655

January 9, 2018

Clerk  
Magistrate Court of Fulton County  
85 Central Ave SW TG-100  
Atlanta, GA 30303

**Re:   *South Hampton Estates, et al v. Bradshaw***  
**Your Case Number: 1:17-cv-04812-AT**

Dear Clerk:

Enclosed is a copy of an order entered by this court in the above-styled action remanding said action to your court.

Sincerely,

James N. Hatten  
District Court Executive  
and Clerk of Court

By: s/ Brittney Walker  
Deputy Clerk

Enclosure